



REPORT OF RECEIPTS AND EXPENDITURES  
OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)

Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

2

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) ☐ Check if this is a new name

Committee to Elect Mark Boice

2. Acronym or Abbreviated Name (if any)

3. Committee Telephone Number

( 317 ) 490-6100

4. Mailing Address (address where all campaign finance correspondence is received) ☐ Check if this is a new address

107 Cherokee Lane

5. City, State, ZIP Code

Noblesville, IN 46062

6. Party Affiliation (if applicable)

Republican

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname)

Mark William Boice

8. Party Affiliation or If Independent Candidate

Republican

9. Office Sought (Include district number, if any. Not required for exploratory committee.)

Noblesville Common Council District 4

10. County of Residence

Hamilton

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Nomination ☐ Other  
☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0") ☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention  
☐ Post-Convention

12. Reporting Period:

From: January 1, 2014

Through: December 31, 2014

COLUMN A  
This Period

COLUMN B  
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

\$ 2,385.15

14. Cash on hand and investments January 1, current year.

\$ 2,385.15

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

\$ 0.00

\$ 0.00

15b. Unitemized

\$ 0.00

\$ 0.00

15c. Add lines 15a and 15b in both columns

SUBTOTAL

\$ 0.00

\$ 0.00

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

\$ 2,385.15

\$ 2,385.15

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

\$ 1,260.00

\$ 1,260.00

17b. Unitemized

\$ 0.00

\$ 0.00

17c. Add lines 17a and 17b in both columns

SUBTOTAL

\$ 1,260.00

\$ 1,260.00

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

\$ 1,125.15

\$ 1,125.15

19. Debts OWED BY the committee (use Schedule D)

20. Debts OWED TO the committee (use Schedule E)

CERTIFICATION

I CERTIFY THAT THE INFORMATION ON THIS FORM IS TRUE, CORRECT AND COMPLETE

Title

Treasurer

Date

1-10-15

Date

1-10-15

FOR OFFICE USE ONLY

FILED

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CLERK OF SUPERIOR COURT

CLERK OF SUPERIOR COURT

CLERK OF SUPERIOR COURT



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**(CFA-4 SCHEDULE B)  
ITEMIZED EXPENDITURES**

**INSTRUCTIONS:** Please type or print legibly **IN BLACK INK** all information on this schedule. For assistance in completing this schedule, see instructions on the reverse side. This schedule is used to document expenditures **totalled on ITEM 17a** of the Summary Sheet. All cumulative expenses paid to individuals, businesses, labor organizations and other entities **OVER \$100** per recipient, within a calendar year **MUST** be itemized on this schedule (*over \$200, if regular party committee*). All cumulative expenses, including in-kind, regardless of amount paid to political committees, (*such as transfers-out from candidate, legislative caucus, political action, or regular party committees*) **MUST** be itemized on this schedule.

FILE NUMBER

Page 2 of 2

| RECIPIENT'S NAME AND MAILING ADDRESS<br><i>(street, number, city, state, ZIP code)</i>   | RECIPIENT'S OCCUPATION<br><i>OFFICE SOUGHT (if applicable)</i> | TYPE OF EXPENDITURE<br>and<br>PURPOSE <i>(be specific)</i>  | COLUMN A<br>AMOUNT THIS<br>PERIOD | COLUMN B<br>CUMULATIVE<br>YEAR-TO-DATE            | DATE OF<br>EXPENDITURE |
|--|--|---|-----------------------------------|---|------------------------|
| Code <u>C</u><br>Noblesville Boys and Girls Club<br>1448 Conner Street.<br>Noblesville, IN 46060                               | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Donation            | \$435.00                          | \$435.00  | 2/27/14                |
| Code <u>C</u><br>50 Club of Hamilton County, Inc.<br>1710 South 10 <sup>th</sup> Street<br>Noblesville, IN 46060               | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Community Education | \$200.00                          | \$200.00  | 6/4/2014               |
| Code <u>C</u><br>Elks Golf Outing<br>35 South 9 <sup>th</sup> Street<br>Noblesville, IN 46060                                  | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Donation            | \$100.00                          | \$100.00  | 4/8/2014               |
| Code <u>C</u><br>Noblesville Lions' Club<br>Attn: Bob Minton<br>662 Woodview Drive<br>Noblesville, IN 46060                    | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Donation            | \$65.00                           | \$65.00   | 8/10/2014              |
| Code <u>C</u><br>Noblesville Boys and Girls Club<br>1448 Conner Street.<br>Noblesville, IN 46060                               | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Donation            | \$200.00                          | \$635.00<br><br>(\$435.00<br>above +<br>\$200.00) | 6/4/2014               |
| Code <u>A</u><br>Noblesville Alumni Association<br>Attn: Jeff Zeckel<br>16 S. 10 <sup>th</sup> Street<br>Noblesville, IN 46060 | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Marketing           | \$260.00                          | \$260.00  | 6/1/2014               |
| Code <u>C</u>  | Community Organization   | <input checked="" type="checkbox"/> Direct <input type="checkbox"/> In-Kind<br><input type="checkbox"/> Payment of Debt<br><input type="checkbox"/> Returned Contribution<br><input type="checkbox"/> Other _____<br>Purpose: Donation            |                                   |   |                        |
| SUBTOTAL THIS PAGE OF SCHEDULE B   |  |   | \$565.00                          |   |                        |
| TOTAL OF ALL PAGES OF SCHEDULE B ON THE LAST PAGE ONLY<br><i>(Enter total on ITEM 17a of the Summary Sheet)</i>                |  |   | \$565.00                          |   |                        |